

DETAILS OF 3-WEEK WALK FOR PEACE

DATE: March 11 --- April 2 (Easter)

DISTANCE: 340 miles; an average of 15 miles per day

DESTINATION: U.N. Headquarters—to symbolize our plea that any or all nations should initiate disarmament immediately.

ROUTE: March 11 Kittery, Maine to Hampton, N.H.; March 12 to Amesbury, Mass.; 13 to Lawrence; 14 to Reading; 15 to Boston; 16 to Newton; 17 to Framingham; 18 & 19 to Worcester; 20 to Brookfield; 21 past Ware; 22 to Mt. Holyoke College; 23 to Springfield; 24 to Windsor Locks; 25 to Hartford; 26 to Plainville; 27 to Waterbury; 28 to Sandy Hook; 29 past Danbury; 30 to Norwalk; 31 to Rye; April 1 & 2 to N.Y.C.

SPONSOR: New England Committee for Nonviolent Action

THE PURPOSE of the walk is to stimulate grass-roots support for unilateral disarmament, with a two-level program of political action and individual noncooperation with war preparations. (The walk will begin immediately after the close of civil disobedience action at the commissioning of the Polaris submarine Abraham Lincoln.) We will emphasize these means of reaching the people of New England:

1. Leaflet distribution along the walk route.
2. Public meetings arranged by friends ahead of time.
3. Contact through press and radio interviews and reporting.
4. Home meetings with friends of our nightly hosts.

The Committee will arrange for feeding and accommodations for members of the walk. Applicants will pledge themselves to a nonviolent discipline, which will be sent together with detailed instructions to all who apply.

WHAT YOU CAN DO

- Commit yourself to walk the whole distance or any part.
- Offer hospitality for a number of walkers when they pass through your area.
- Arrange a public meeting or home gathering at which walkers can explain their concerns to people not presently in the peace movement.
- Arrange for interviews by newspapers, radio and TV.
- Give financial support.

Please fill out and mail to New England CNVA, 13 N. Bank St., New London, Conn.

I will join the walk on (dates) _____ Enclosed is \$ _____ contribution.

I offer hospitality for _____ walkers when they pass through my area. Name _____

Please contact me about setting up a public meeting in my area _____; about a meeting of friends and neighbors at my home _____; about interviews with the following press, radio, TV contacts _____ Address _____

Phone _____